The Country-mans new care away.

To the tune of, *Loue will find out the way.*

IF there were imployments
for men, as haue beene,
And Drummes, Pikes, and Muskets
inth' field to be seene,
And euery worthy Souldier
had truely their pay,
Then might they be bolder,
to sing, Care away.

If there were no Rooking,
but plaine dealing vsed,
If honest Religion
were no wayes abused,
If pride in the Country
did not beare sway,
The poore, and the Gentry
might sing, Care away.

If Farmers consider'd
the dearenesse of graine,
How honest poore Tradesmen
their charge should maintaine,
And would bate the price on't
to sing, Care away.
We should not be nice on't,
of what we did pay,

If poore Tenants Land-lords,
would not racke their rents,
Which oft is the cause of
their great discontents:
If against good house-keeping
inth' Land did beare sway,
The poore that sits weeping,
might sing, Care away.

If to liue vprightly
all men were concurring,
If Lawyers with Clients
would vse no demurring,
But kindly would vse them,
for what they did pay;
They need not sit musing,
but sing, Care away.

If Spendthrifts were carefull
and would leaue their follies,
Obriety hating,
Cards, Dice, Bowling-Alleyes,
Or with wantons to dally
by night or by day,
Their wiues might be merry,
and sing, Care away.

The Country-mans new care away.

To the tune of, *Loue will find out the way.*

IF there were imployments
for men, as haue beene,
And Drummes, Pikes, and Muskets
inth' field to be seene,
And euery worthy Souldier
had truely their pay,
Then might they be bolder,
to sing, Care away.

If there were no Rooking,
but plaine dealing vsed,
If honest Religion
were no wayes abused,
If pride in the Country
did not beare sway,
The poore, and the Gentry
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If Farmers consider'd
the dearenesse of graine,
How honest poore Tradesmen
their charge should maintaine,
And would bate the price on't
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If poore Tenants Land-lords,
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They need not sit musing,
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If Spendthrifts were carefull
and would leaue their follies,
Obriety hating,
Cards, Dice, Bowling-Alleyes,
Or with wantons to dally
by night or by day,
Their wiues might be merry,
and sing, Care away.

The ſecond part. To the ſame tune.

IF Children to Parents,
would dutifull be,
If Seruants with Maſters;
would deale faithfully,
If Gallants poore Tradeſmen
would honeſtly pay,
Then might they haue comfort,
to ſing, Care away.

There is no contentment,
to a conſcience thats cleare,
That man is moſt wretched,
a bad mind doth beare,
To wrong his poore Neighbour,
by night or by day,
He wants the true comfort
to ſing, Care away.

But he that is ready,
by goodneſſe to labour,
In what he is able
to helpe is poore Neighbour;
The Lord will euer bleſſe him
by night and by day,
All ioyes ſhall poſſeſſe him
to ſing, Care away.

Would wiues with their husbands,
and husbands with wiue,
In loue and true friendſhip
would leade their liues,
As beſt might be pleaſing,
to God night and day,
Then they with hearts eaſing,
might ſing, Care away.

No croſſe can be greater,
vnto a good mind,
Than a man to be matched
with a woman vnkind,
Whoſe tongue is neuer quiet,
but ſcolds night and day,
That man wants the comfort
to ſing, Care away.

A vertuous woman
a husband that hath,
That's giuen vnto lewdneſſe,
to enuy and wrath,
Who after wicked women,
does hunt for his prey,
That woman wants comfort,
to ſing, Care away.

Were there no reſorting,
to houſes of vice,
Or were there no courting
a wench that is nice,
Yet ere ſhe will refuſe it,
the wanton will play,
Poore men might be merry,
and ſing, Care away.

Like true ſubiects loyall,
to God let vs pray,
Our good King ſo Royall,
to preſerue night and day:
With the Queen, Prince and Nobles,
the Lord bleſſe them aye:
Then may we all haue comfort,
to ſing, Care away.